



Office of Purchasing and Supply Services
Louis Wilson, Sr., Facilities Administration Building
13300 Old Marlboro Pike, Room 20
Upper Marlboro, MD 20772
301-952-6560 Fax: 301-952-6605

AMENDMENT OF CONTRACT AWARD

January 14, 2021

JTM Provisions
200 Sales Dr.
Harrison, OH 45030
Telephone: (800) 626.2308
Email: mikeptak@jtmfoodgroup.com

Buyer: Donna Parks
Telephone: 301.952.6567
Fax: 301.952.6605
Email: donna.parks@pgcps.org

Subject: IFB 016-18 USDA Food Processing of Products

- 1. This amendment (the "Amendment") is made by The Board of Education of Prince George's County and JTM Provision., parties to the agreement dated July 31, 2018 (the "Agreement").
2. The Agreement is amended to reflect the option to renew the current contract for one year and to reflect new pricing under the contract renewal term.
3. Except as set forth in this Amendment, the Agreement is unaffected and shall continue in full force and effect in accordance with its terms set in the original agreement through July 01, 2021.

FOR THE BOARD OF EDUCATION OF PRINCE GEORGE'S COUNTY, UPPER MARLBORO, MARYLAND 20772-9983

FOR THE BOARD OF EDUCATION:

Signature of Keith Stewart with timestamp

01/15/2021

SIGNATURE

DATE

Keith Stewart

NAME:

Director, Purchasing and Supply Services

TITLE

FOR THE BOARD OF EDUCATION
OF PRINCE GEORGE'S COUNTY
UPPER MARLBORO, MARYLAND 20772

Mark E. Fossett, Ed.D.
Mark E. Fossett, Ed.D. (Jan 15, 2021 08:55 EST)

01/15/2021

SIGNATURE

DATE

Mark Fossett

NAME:

Associate Superintendent for Supporting Services

TITLE

Barry Stanton
Barry Stanton (Jan 15, 2021 09:58 EST)

01/15/2021

SIGNATURE

DATE

Barry Stanton

NAME:

Chief Operating Officer

TITLE

Prince George County - Price Increase



Product Code	Description	Case Weight	NOA Pricing (SY 18-19)	RENEWAL SY 19-20	NOA vs. SY 19-20 % Change	SY 20-21 Price	NOA vs. SY 20-21 % Change
CP5678	PREMIUM Salisbury Steak with Mushrooms	30	\$33.00	\$33.00	0.0%	\$33.00	0.0%
CP5813	SIGNATURE Seasoned Beef "Philly" Steak	30	\$52.72	\$52.72	0.0%	\$59.11	▲ 12.12%
CP5533	PREMIUM Beef Spaghetti Sauce	32	\$28.42	\$28.42	0.0%	\$33.08	▲ 16.40%
CP5252	SIGNATURE Taco Filling w/ Beef	32	\$29.33	\$29.33	0.0%	\$29.33	0.0%
5757	PREMIUM Macaroni & Cheese	30	\$30.34	\$30.34	0.0%	\$35.33	▲ 16.45%
5797	PREMIUM Three Cheese Cavatappi	27	\$54.00	\$54.00	0.0%	\$56.89	▲ 5.35%
5798	PREMIUM Macaroni & Cheese	27	\$54.00	\$54.00	0.0%	\$56.89	▲ 5.35%
5722	SIGNATURE Alfredo Sauce	30	\$34.76	\$34.76	0.0%	\$40.27	▲ 15.85%
5718	PREMIUM Queso Blanco Sauce	30	\$26.81	\$26.81	0.0%	\$31.38	▲ 17.05%
5768	PREMIUM Macaroni & Cheese	30	\$32.13	\$32.13	0.0%	\$34.80	▲ 8.31%
5090	Turkey Mini Corn Dogs (6 ct)	30	\$55.24	\$55.24	0.0%	\$56.61	▲ 2.48%
5678CE	PREMIUM Salisbury Steak with Mushrooms	30	\$99.00	\$99.00	0.0%	\$107.83	▲ 8.92%
5813CE	SIGNATURE Seasoned Beef "Philly" Steak	30	\$115.16	\$115.16	0.0%	\$125.71	▲ 9.16%
5533CE	PREMIUM Beef Spaghetti Sauce	32	\$65.61	\$65.61	0.0%	\$68.68	▲ 4.68%
5252CE	SIGNATURE Taco Filling w/ Beef	32	\$72.41	\$72.41	0.0%	\$75.71	▲ 4.56%
CP5501	Rotini w/ Italian Meat Sauce	15	No Quote	No Quote	N/A	\$27.20	N/A
5501CE	Rotini w/ Italian Meat Sauce	15	No Quote	No Quote	N/A	\$41.03	N/A
5782	Macaroni & Cheese (Elbow) Portion Pack Bo	11.25	No Quote	No Quote	N/A	\$27.60	N/A
5783	Penne in Alfredo Sauce Portion Pack Bowls	11.25	No Quote	No Quote	N/A	\$27.60	N/A
CP5502	Spaghetti w/ Meat Sauce	15	No Quote	No Quote	N/A	\$27.20	N/A



Johnna Smarr, Acting Director

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Request for Renewal No. 2

August 24, 2020

JTM Provisions, Co, Inc.
200 Sales Dr.
Harrison, OH 45030
Telephone: 800.626.2308
Contact Email: mikeptak@jtmfoodgroup.com
sfleishman@acosta.com

Donna Parks
Telephone: 301.952.6567
Fax: 301.952.6605
Email: Donna.Parks@pgcps.org

Subject: IFB 016-18 – USDA Food Processing of Products

The Board of Education of Prince George’s County would like to exercise its option to renew the current above-mentioned contract award for one (1) additional year. The contract will renew with the same Terms and Conditions as set forth in the original contract. Upon acceptance of the renewal, please provide the Board with a current copy of your Certificate of Insurance. If the renewal is accepted or declined, please check the appropriate box and sign below. Please email this letter with your decision to Donna Parks, Donna.Parks@pgcps.org and Diane Forde, Diane.Forde@pgcps.org .

The new renewal expiration date will be **July 01, 2021.**

A contract renewal will be emailed to you if the renewal is accepted. Thank you for your cooperation. We look forward to continued business with you.

Sincerely, \

Donna Parks.

I/We agree to renew of one (1) year on the current above-mentioned contract.

I/We do not wish to renew the contract for one (1) additional year.

Michael A. Park
Signature

9/18/2020
Date

Print Name

Title